

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE WORTH R.M.C.

Know All Men by These Presents:

That I, Harry E. Kempe in the State aforesaid, in consideration of the sum of FIFTEEN HUNDRED AND NO/100 DOLLARS, and the assumption of the mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said V. A. Mitchell, his heirs and assigns,

ALL that lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 11 on plat of property of Donald E. Baltz prepared by Dalton & Neves, 1954, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "HH" at Page 109, and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the southeastern side of Crestfield Road, the front joint corner of Lots Nos. 10 and 11, and running thence with the joint line of said lots S 39-54 E 190.9 feet to an iron pin; thence N 49-44 E 70 feet to an iron pin corner of Lot No. 12; thence with the line of said lot S 39-54 E 190.5 feet to an iron pin on the southeastern side of Crestfield Road; thence with the southeastern side of said road S 50-00 E 70 feet to the beginning corner.

It is expressly understood and agreed that the grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the grantor herein to C. Douglas Wilson & Co. and assigned to The Philadelphia Saving Fund Society which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 643 at Page 543 and has a present balance of \$11,000.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

Ailzon D. Putman
William B. James

Harry E. Kempe (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Ailzon D. Putman

and made oath that he saw the within named grantor(s) Harry E. Kempe sign, seal and as his act and deed deliver the within written deed, and that he, with William B. James witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D., 1957. William B. James (Seal) Notary Public for South Carolina

Ailzon D. Putman

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Roma S. Kempe wife of the within named Harry E. Kempe did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto V. A. Mitchell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February, A. D., 1957. William B. James (Seal) Notary Public for South Carolina

Roma S. Kempe

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 20th day of February 19 57, at 2:53/M., No. #4294

373-2-3